

OAHU CANDIDATES-  
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# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

1 / 6

## DISCLOSURE REPORT CANDIDATE COMMITTEE

**COPY**

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES")

|   |  |  |  |
|---|--|--|--|
| <b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b> |  | <b>SECTION II-TYPE OF REPORT:</b><br>(See the Schedule of Reporting Dates to complete this section)  |  |
| (a) Candidate Name:<br><br>Colleen Meyer            |  | <input type="checkbox"/> 1st Preliminary Primary<br><input type="checkbox"/> 2nd Preliminary Primary<br><input type="checkbox"/> Final Primary<br><input type="checkbox"/> Preliminary General<br><input type="checkbox"/> Final Election Period<br><input checked="" type="checkbox"/> Supplemental |  |
| (b) Committee Name: <Enter Committee Name>          |  | <input checked="" type="checkbox"/> Amended<br><input type="checkbox"/> Short Form <sup>1</sup><br><input type="checkbox"/> First<br><input type="checkbox"/> Second<br><input type="checkbox"/> Third<br><input type="checkbox"/> Fourth  |  |
| (c) Mailing Address:<br><br>HI                      |  | <b>REPORTING PERIOD</b><br>11/06/2002 through 12/31/2002   |  |
| (d) Phone (Bus) _____ (Res) _____<br>Treasurer's    |  |  |  |

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

|  | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |
|--|-------------------------------|--|
| 1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>                  |                               | 8379.79                                      |
| 2. Cash on Hand at the Beginning of this Reporting Period.....                             | 8379.79                       |  |
| 3. Total Receipts (From Line 15).....  | 865.00                        | 865.00                                       |
| 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....           | 9244.79                       | 9244.79                                      |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....             | 3537.39                       | 3537.39                                      |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)..... | 5707.40                       | 5707.40                                      |
| 7. Total Loans at the Closing of this Reporting Period.....                                | 28255.80                      |  |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period.....                  | 0.00                          |  |
| 9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....             | 28255.80                      |  |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6).....                                     | -22548.40                     |  |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

Date

Treasurer Signature

Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
**(If Necessary, Complete Schedules A through E Before Completing This Section)**

| RECEIPTS   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |            |
|--|-------------------------------|--|------------|
| 11. Contributions From:  |                               |  | 11         |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties |                               |  | 11(a)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less .....       | 165.00                        | 165.00                                       | 11(a)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 .....    | 200.00                        | 200.00                                       | 11(a)(ii)  |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....                  | 365.00                        | 365.00                                       | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family                            |                               |  | 11(b)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less .....       | 0.00                          | 0.00   | 11(b)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 .....    | 0.00                          | 0.00   | 11(b)(ii)  |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....                  | 0.00                          | 0.00   | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....      | 365.00                        | 365.00                                       | 12         |
| 13. Public Funds and Other Receipts .....                                | 500.00                        | 500.00                                       | 13         |
| 14. Loans .....  | 0.00                          | 0.00   | 14         |
| 15. Total Receipts (Add Lines 12 through 14) .....                       | 865.00                        | 865.00                                       | 15         |
| <b>DISBURSEMENTS</b>   |                               |  |            |
| 16. Expenditures .....   | 1016.36                       | 1016.36                                      | 16         |
| 17. Loans Repaid or Forgiven .....                                       | 2521.03                       | 2521.03                                      | 17         |
| 18. Unpaid Expenditures Paid or Forgiven .....                           | 0.00                          | 0.00   | 18         |
| 19. Subtotal Disbursements (Add Lines 16 through 18) .....               | 3537.39                       | 3537.39                                      | 19         |
| 20. Unpaid Expenditures .....  | 0.00                          |  | 20         |
| 21. Total Disbursements (Add Lines 19 and 20) .....                      | 3537.39                       |  | 21         |